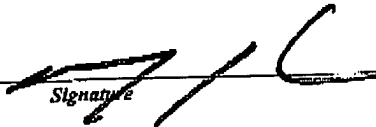


#13/ Ext. of time  
Hawkins  
10/16/02

|   |                           |                     |                        |  |
|---|---------------------------|---------------------|------------------------|--|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b><br><b>(Large Entity)</b>  |                           |                     | Docket No.<br>1219     |  |
| In Re Application Of: SCHUSTEK  |                           |                     |                        |  |
| Serial No.<br>09/582,959  | Filing Date<br>08/22/2000 | Examiner<br>LAM, T. | Group Art Unit<br>2834 |  |
| Invention: METHOD FOR JOINING EXCITATION POLES OF POLE HOUSING, AND ELECTRICAL MACHINE....  |                           |                     |                        |  |
| <p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>05/16/2002</u> above-identified application.<br/><small>Date</small></p> <p>The requested extension is as follows (check time period desired):</p> <p><input type="checkbox"/> One month    <input checked="" type="checkbox"/> Two months    <input type="checkbox"/> Three months    <input type="checkbox"/> Four months    <input type="checkbox"/> Five months</p> <p>from: <u>AUGUST 16, 2002</u> until: <u>OCTOBER 16, 2002</u><br/><small>Date Date</small></p> <p>The fee for the extension of time is \$400 and is to be paid as follows:</p> <p><input type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 19-4675<br/>A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 19-4675<br/>A duplicate copy of this sheet is enclosed.</p> <p style="text-align: right;"><b>FAX COPY RECEIVED</b><br/><b>OCT 15 2002</b><br/>TECHNOLOGY CENTER 2800</p> <p style="text-align: right;">Dated: OCTOBER 15, 2002</p> <p style="text-align: center;"><br/><small>Signature</small></p> |                           |                     |                        |  |
| <div style="float: left; width: 50%;">10/17/2002 DEVANS 00000004 194675 09582959<br/>01 FC: 1252 400.00 CH</div> <div style="float: right; width: 45%; border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____<br/><small>Signature of Person Mailing Correspondence</small></p><p style="text-align: center;">_____<br/><small>Typed or Printed Name of Person Mailing Correspondence</small></p></div>   |                           |                     |                        |  |
| CC:   |                           |                     |                        |  |

|   |                           |                     |   |
|---|---------------------------|---------------------|---|
| <b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b>  |                           |                     | Docket No.<br>1219  |
| Applicant(s): SCHUSTEK  |                           |                     |   |
| Serial No.<br>09/582,959  | Filing Date<br>08/22/2000 | Examiner<br>LAM, T. | Group Art Unit<br>2834  |
| Invention: METHOD FOR JOINING EXCITATION POLES OF POLE HOUSING, AND ELECTRICAL MACHINE...                         |                           |                     |   |
|   |                           |                     | <b>FAX COPY RECEIVED</b><br>OCT 15 2002<br>TECHNOLOGY CENTER 2800 |
| I hereby certify that this <u>AMENDMENT, PETITION FOR EXTENSION OF TIME</u><br>(Identify type of correspondence)  |                           |                     |   |
| is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 305-3432</u> ) |                           |                     |   |
| on <u>October 15 2002</u><br>(Date)   |                           |                     |   |
| <u>MICHAEL J. STRIKER</u><br>(Typed or Printed Name of Person Signing Certificate)                                |                           |                     |   |
| <u>[Signature]</u><br>(Signature)   |                           |                     |   |
| Note: Each paper must have its own certificate of mailing.  |                           |                     |   |